



CMAA Greater Chicago Chapter 2019 Exposition and VVP Registration Form Monday, March 18, 2019

CONTACT INFORMATION

Contact Name: _____ Company Name: _____
 Email: _____ Phone: _____
 Address: _____ City, State, Zip: _____

PRIMARY BUSINESS FUNCTION *(Example - Food Distributor "Produce" / "Seafood", Golf Course Supplier, etc.)*

VENDOR VALUE PROGRAM (VVP)

- Gold \$3,000.00 \$ _____
- Silver \$2,000.00 \$ _____

VVP PACKAGE TOTAL \$ _____

BOOTH REQUIREMENTS

8 x10 Booth(s) include: 1 Business Card Size Ad, Pipe & Drape, (1) 6' Table, 2 chairs, 1 Wastebasket and 1 Booth Sign, and 2 Reception tickets. Additional items and all electrical and internet requirements through MCS. **630-351-3976**.

	Prior to 1/5/19	After 1/5/19	
<input type="checkbox"/> Single Booth	\$850.00	\$895.00	\$ _____
<input type="checkbox"/> Single Booth CORNER	\$950.00	\$995.00	\$ _____
<input type="checkbox"/> Number of Additional Booths	\$500.00	\$595.00	\$ _____

BOOTH TOTAL \$ _____

NAMES OF ALL ATTENDEES

For security reasons and to make registration for the Expo as smooth as possible we require the names of all employees you are inviting prior to the event. Please complete the form on the back neatly as name badges will be made in advance of the event. Due to the size of the booths we suggest a maximum of 4 per booth.

ADVERTISING

Formatted advertisements per below specifications may be submitted electronically, or by mail. **Check if you wish to use the same ad & size as last year. ALL ARTWORK ABSOLUTELY MUST BE RECEIVED BY JANUARY 11, 2019** in order to be included in the Roster/Ad book. If not received your Business name and contact information will be used.

- Same ad and size as last year!
- Business Card Ad - Included with Booth
- Half Page Ad (4.5 x 3.5)
- Full Page Ad (4.5 x 7.5)

Digital PDF files • Specific colors indicated with PMS number
Quarter Page: 5" x 2" OR 2.5" x 4" • Half Page: 5" x 4" • Full: 5" x 8"
Photos must be a minimum of 300dpi

Additional \$350.00 \$ _____
 Additional \$500.00 \$ _____

ADVERTISING TOTAL \$ _____

RECEPTION TICKETS *2 tickets are included per booth*

Additional reception tickets may be purchased at the Exposition. NO CREDIT CARDS will be accepted.

\$50.00 Each x _____ **RECEPTION TOTAL** \$ _____

ADVERTISING ONLY

If you cannot attend the Expo you CAN still place an ad in the Roster/Ad Book.

- Business Card Ad \$500.00
- Half Page Ad (4.5 x 3.5) \$750.00
- Full Page Ad (4.5 x 7.5) \$1,000.00

Our ad book is in FULL COLOR!

ADVERTISING ONLY TOTAL \$_____

TOTAL PAYMENT DUE \$_____

NAMES OF ALL ATTENDEES

We must have the names of attendees 10 days PRIOR to the event. Due to the size of the booth we suggest a maximum of 4 people working each booth. PLEASE PRINT LEGIBLY!

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

IMPORTANT DEADLINES AND OTHER INFORMATION

All artwork/ads are due by **January 11, 2019**.

If artwork or ad is not received by **January 11, 2019**, your company name and contact information will be used.

All EXPO registration applications and payments are due by **February 1, 2019**.

MAIL YOUR REGISTRATION AND PAYMENT TO:

Diana Sbarbaro
GCCMA
P.O. Box 47436
Chicago, IL 60647-9998

MAKE CHECK PAYABLE TO: The Greater Chicago Club Managers Association

EMAIL ANY NEW ARTWORK TO: diana@gccma.org

ADDITIONAL BOOTH NEEDS: (electrical, additional tables, etc.)
MCS 630-351-3976

FOR FURTHER INFORMATION REGARDING THE EXPO:

Diana Sbarbaro: Phone 847-830-8486 diana@gccma.org